

FEB 21 12 45 PM 1993

OLLIE HANFORTH  
R.M.C.

BOOK 1117 PAGE 588

**Travelers Rest Federal Savings & Loan Association**

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Earl Leonard and Lila S. Bayne**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Twelve Thousand Eight Hundred and No/100ths--**

**DOLLARS (\$12,800.00)**, with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**February 3, 1994**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, containing **1.55 Acres** and being a portion of **Tract one of the P.D. Roper Estate** in Plat Book M, at page 41 and is also shown as a portion of the property of **Walter Bayne** in Plat Book EEE, page 105 and is described according to a plat of **Walter L. Bayne**, recorded in Plat Book LLL, page 40 and having the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the northwestern side of **Forestville Road** at the corner of property of **Avery Batson**, thence along said road **S 56-40 W 200 feet** to an iron pin; thence **N 33-20 W 200 feet** to an iron pin; thence **N 80-20 W 150 feet** to an iron pin; thence **N 39-20 W 116 feet** to an iron pin; thence along **Curtis E. Baker**, **N 72-00 E 205 feet** to an iron pin; thence **S 52-00 E 382.2 feet** to the point of beginning and being same conveyed to us in **Deed Book 841, page 329**.

SATISFIED AND CANCELLED OF RECORD

9<sup>th</sup> DAY OF May 1993

*Dominic Hanforth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:30 O'CLOCK P. M. NOV 21 1993

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 1117 PAGE 588